

**Application to Field Trial NCMEA Marching Band**  
**Adjudication Sheets**

Contest Director's Name: \_\_\_\_\_

School: \_\_\_\_\_ NCMEA District \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email : \_\_\_\_\_ School Phone Number: (\_\_\_\_) \_\_\_\_\_

Fax Number: (\_\_\_\_) \_\_\_\_\_ Home Number: (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ 5 member panel \_\_\_\_\_ # of bands

\_\_\_\_\_ 6 member panel \_\_\_\_\_ # of bands

\_\_\_\_\_ # of guard sheets

\_\_\_\_\_ # of percussion sheets

Please mail form to:

Pisgah High School Band  
Attn: Chris Ulery  
1 Black Bear Drive  
Canton, NC 28716

**All applications must be post marked by July 15.**

**You will not be able to order extra sheets later.**

**Contest packets will be mailed by August 15.**